# **Lincoln FFA**



# **Program of Activities**

2023 - 2024

#### The FFA Mission





# **Committee Definitions;**

#### **Executive**

| Activities designed to bring FFA members together to inform them of chapter operations, and for recreation and entertainment. |
|---|
|   |

### **Growing Leaders**

| Leadership        | Activities that help the individual develop technical, human relations and decision making skills to grow leaders.  |
|-------------------|---|
| Healthy Lifestyle | Activities that promote the wellbeing of students mentally or physically, in achieving the positive evolution of the whole person.  |
| Scholarship       | Activities that develop a positive attitude toward lifelong learning experiences.   |
| Personal Growth   | Activities conducted that improve the identity and self-awareness of members. These activities should reflect members' unique talents and potential by reinforcing their human and employability skills. The activities should strive to enhance the quality of life and contribute to members' life goals and development. |
| Career Success    | Activities that promote student involvement and growth through agriculture related experiences and/or entrepreneurship and promote career readiness.  |

### **Building Communities**

| <u> </u>                  |   |
|---------------------------|---|
| Environmental             | Activities conducted to preserve natural resources and develop more environmentally responsible individuals.          |
| Human Resources           | Activities conducted to improve the welfare and wellbeing of members and citizens of the community.                   |
| Citizenship               | Activities conducted to encourage members to become active, involved citizens of their school, community and country. |
| Stakeholder<br>Engagement | Activities conducted to develop teamwork and cooperation between the local chapter and stakeholders.                  |
| Economic<br>Development   | Activities conducted to improve the economic welfare of the community.  |





#### **Strengthening Agriculture**

| Support Group            | Activities conducted to develop and maintain positive relations among FFA, parents, and community leaders interested in supporting agricultural education. |
|--------------------------|--|
| Chapter<br>Recruitment   | Activities conducted to increase agricultural education enrollment and/or FFA membership and encourage greater participation.                              |
| Safety                   | Activities that enhance safety in the community.   |
| Agricultural<br>Advocacy | Activities conducted to articulate and promote agricultural programs, practices, policies and/or education to elicit action.                               |
| Agricultural Literacy    | Activities that help consumers become better informed about the production, distribution and daily impact of food, fiber, and fuel.                        |

#### **Executive Committee & Other Committees**

The executive committee will set goals and time frames for all activities for all committees at the summer planning meetings. From there, all activities are then put under the control of their designated committee.

Should a committee wish to change the nature of the activity, the time frame of the activity, or request financial assistance for the activity, they must contact the Chapter Vice President, who will bring up the request at the next executive committee meeting for approval or denial.

### Development of a new activity;

Should a member, officer, advisor, or other stakeholder wish to see a new activity or event happen with the Lincoln FFA Chapter, a request of such event must be submitted to the Chapter Vice President, who will bring up the activity at the next executive committee meeting for approval.

Upon approval, the activity will be placed under the guidance of the most appropriate committee for the event. Should no currently active committee be most appropriate for the new activity, a committee suited to it shall be created.





### **Activities Calendar**

\*Italicized activities are above the chapter level

#### **August**

| 17th | First day of school |
|------|---------------------|
| 25th | LHS Club Rush       |
| 30th | Ice Cream Social    |

### September

|            | Gold Country Fair<br>September Chapter Meeting - Ping Pong Tournament |
|------------|---|
| 29th       | Project Competition Applications Due                                  |
| 30th - 1st | Superior Region COLC  |

#### October

| Superior Region COLC Colusa Greenhand Leadership Conference |
|---|
| October Chapter Meeting - Casino Night                      |

#### **November**

| National FFA Scholarship Application(s) Open 96th National FFA Convention Sectional Opening and Closing Contest |
|---|
| November Chapter Meeting  |
| ł   |

### December

| 8th  | Sectional AET / BIG / COOPs / Water Test State FFA Scholarships Due |
|------|---|
| 14th | December Chapter Meeting - Bonfire                                  |
| 15th | Sacramento Leadership Experience Applications Due                   |

### January

| 12th - 13th | Sacramento Made For Excellence & Advanced Leadership Academy |
|-------------|--|
|             | Conferences  |
| 17th        | Zebra Showcase   |
| 18th        | Sectional Project Competition Banquet                        |
| 24th        | January Chapter Meeting                                      |





### **February**

| 3rd         | Arbuckle FFA Field Day  |
|-------------|---|
| 7th         | ğ elemente e |
| 10th        | Chico State FFA Field Day   |
| 13th - 15th | Tulare World Ag Expo  |
|             | Sectional Speaking Finals   |
| 18th - 24th | National FFA Week   |
| 21st        | February Chapter Meeting - Ag Olympics  |
| 23rd        |   |
| 27th - 1st  | Sacramento Leadership Experience  |

### March

| lst         | UC Davis Parliamentary Procedure Contest                      |
|-------------|---|
| 2nd         | UC Davis FFA Field Day  |
| 5th - 8th   | National FFA Next Gen: Agricultural Communications Conference |
| 9th         | Merced FFA Field Day  |
| 14th        | March Chapter Meeting - Flag Football                         |
| 16th        | MJC FFA Field Day   |
| 20th        | State Parliamentary Procedure Finals                          |
| 21st - 24th | CA FFA State Leadership Conference                            |

### April

| 5th          | 24/25 Chapter Officer Applications Open<br>24/25 Chapter Officer Applications Close<br>24/25 Chapter Officer Candidate Interviews |
|--------------|---|
| 16th<br>19th | April Chapter Meeting - Elections & Movie Night<br>State LDE Finals<br>Fresno State FFA Field Day                                 |

### May

|      | Cal Poly, San Luis Obispo State FFA Finals       |
|------|--|
| 8th  | Sierra-Buttes Section Spring FFA Meeting         |
| 15th | Lincoln FFA End of Year Chapter Awards Ceremony  |
| 31st | 3rd Annual Commitment to Corduroy Benefit Dinner |
|      |  |

### June

| lst         | National Convention Delegate Applications Due |
|-------------|---|
| 6th         | Last Day of School / Graduation               |
| 19th - 23rd | Placer County Fair                            |





Committee: Executive

Subcommittee: Officers & Advisor

Committee Purpose: Activities designed to bring FFA members together to inform them of

chapter operations, and for recreation and entertainment.

Committee Members: Dotty Lefty, Lilyana Petersen, Jessica

Stasinowsky, Megan Sampson, Summer Picca, Carrie Marino

Committee Chair: Della Lefty

| Activity      |                  | Goal(s)   |
|---------------|------------------|---|
| Activity Name | Ice Cream Social | Welcome in the new school year with an Ice  |
| Timeframe     | August 30, 2023  | cream social as more of a casual event and make members aware of new meetings and coming to |
| Est. Income   | None             | events in the future.   |
| Est. Expense  | \$100            |   |

| Activity      |                    | Goal(s)  |
|---------------|--------------------|--|
| Activity Name | September Meeting  | 1. Inform members of new and old chapter             |
| Timeframe     | September 20, 2023 | business  2. Host a doubles ping pong tournament for |
| Est. Income   | None               | members to become more engaged                       |
| Est. Expense  | \$200              |  |

| Activity      |           | Goal(s) |
|---------------|-----------|---------|
| Activity Name | FFA Merch |         |
| Timeframe     |           |         |
| Est. Income   |           |         |
| Est. Expense  |           |         |





| Activity      |                  | Goal(s)   |
|---------------|------------------|---|
| Activity Name | October Meeting  | Inform members of new and old chapter   |
| Timeframe     | October 26, 2023 | <ul><li>business</li><li>2. Introduce a new activity with hopeful longevity within the chapter</li><li>3. Engage members with the activity with</li></ul> |
| Est. Income   | None             |   |
| Est. Expense  | \$1,000          | hope of large participation   |

| Activity      |                   | Goal(s)  |
|---------------|-------------------|--|
| Activity Name | November Meeting  | 1. Inform members of new and old chapter   |
| Timeframe     | November 30, 2023 | business  2. Help the community by collecting cans and then donating them  3. Help students do some good for the |
| Est. Income   | None              |  |
| Est. Expense  | \$150             | community  |

| Activity      |                   | Goal(s)   |
|---------------|-------------------|---|
| Activity Name | December Meeting  | Inform members of new and old chapter     husing a second se |
| Timeframe     | December 14, 2023 | business  2. Have a fun stress-free meeting for chapte  |
| Est. Income   | None              | members to enjoy  3. Have tri-tip sandwiches for members at   |
| Est. Expense  | \$200- tri-tip    | the conclusion of business  |

| Activity      |                  | Goal(s)                               |
|---------------|------------------|---------------------------------------|
| Activity Name | January Meeting  | Inform members of new and old chapter |
| Timeframe     | January 24, 2024 | business  2. Activity is in question  |
| Est. Income   | None             |                                       |
| Est. Expense  | \$200-\$300      |                                       |





|               | Activity | Goal(s) |
|---------------|----------|---------|
| Activity Name | FFA Week |         |
| Timeframe     |          |         |
| Est. Income   |          |         |
| Est. Expense  |          |         |

| Activity      |                      | Goal(s)  |
|---------------|----------------------|--|
| Activity Name | February FFA Meeting | 1. Inform members of new and old chapter                         |
| Timeframe     | February 21, 2024    | business  2. Have Ag Olympics at the farm for                    |
| Est. Income   | None                 | members to complete and learn more about agriculture at the farm |
| Est. Expense  | \$500                |  |

|               | Activity          | Goal(s)   |
|---------------|-------------------|---|
| Activity Name | March FFA Meeting | Inform members of new and old chapter                   |
| Timeframe     | March 14, 2024    | business  2. Football at the LHS campus likely later in |
| Est. Income   | None              | the day<br>3. Help get more diverse students there      |
| Est. Expense  | \$150             | because it's on campus                                  |

| Activity      |                   | Goal(s) |
|---------------|-------------------|---------|
| Activity Name | April FFA Meeting |         |
| Timeframe     |                   |         |
| Est. Income   |                   |         |
| Est. Expense  |                   |         |





|               | Activity        | Goal(s)   |
|---------------|-----------------|---|
| Activity Name | Awards Ceremony | Inform members of new and old chapter   |
| Timeframe     | April 16, 2024  | business  2. Election meeting; candidate speeches   |
| Est. Income   | None            | <ol><li>Movie night after members listen to<br/>speeches and vote</li></ol>                                 |
| Est. Expense  | \$100           | 4. Low key activity after members have the chance to vote for the next group of people to run their chapter |





**Committee:** Growing Leaders

Subcommittee: Healthy Lifestyle

Committee Purpose: Activities that promote the wellbeing of students mentally or

physically, in achieving the positive evolution of the whole person.

Committee Members: McKinley Meyers, McKenna Magee, Ethan

Hawe, & Evan Steen

Committee Chair: Kaitlin Leech

|               | Activity           | Goal(s)  |
|---------------|--------------------|--|
| Activity Name | FFA 5k Turkey Trot | 1) Host a 5k run at the lincoln high school                                  |
| Timeframe     | November           | farm for the community 2) Invite all members of the community                |
| Est. Income   | \$2,000            | through word of mouth, social media, and emailing within the school district |
| Est. Expense  | \$800              |  |





**Committee:** Growing Leaders

**Subcommittee:** Career Success

Committee Purpose: Activities that promote student involvement and growth through

agriculture related experiences and/or entrepreneurship and promote career readiness.

**Committee Members:** 

Committee Chair: Annelise Cederholm

|               | Activity                  | Goal(s)   |
|---------------|---------------------------|---|
| Activity Name | Project Competition       | 1) Recruit students with long term SAE                            |
| Timeframe     | Fall                      | projects to compete in the Sectional Project Competition contest. |
| Est. Income   | N/A                       |   |
| Est. Expense  | Award Banquet Fee (\$100) |   |





Committee: Building Communities

Subcommittee: Human Resources

Committee Purpose: Activities conducted to improve the welfare and wellbeing of

members and citizens of the community.

**Committee Members:** 

Committee Chair: Haleigh Martinez

|               | Activity          | Goal(s) |
|---------------|-------------------|---------|
| Activity Name | Canned Food Drive |         |
| Timeframe     |                   |         |
| Est. Income   |                   |         |
| Est. Expense  |                   |         |

|               | Activity                         | Goal(s) |
|---------------|----------------------------------|---------|
| Activity Name | Senior Citizen Donation<br>Drive |         |
| Timeframe     |                                  |         |
| Est. Income   |                                  |         |
| Est. Expense  |                                  |         |

|               | Activity            | Goal(s) |
|---------------|---------------------|---------|
| Activity Name | SPCA Donation Drive |         |
| Timeframe     |                     |         |
| Est. Income   |                     |         |
| Est. Expense  |                     |         |





|               | Activity           | Goal(s) |
|---------------|--------------------|---------|
| Activity Name | Parade Candy Drive |         |
| Timeframe     |                    |         |
| Est. Income   |                    |         |
| Est. Expense  |                    |         |

|               | Activity           | Goal(s) |
|---------------|--------------------|---------|
| Activity Name | Easter Candy Drive |         |
| Timeframe     |                    |         |
| Est. Income   |                    |         |
| Est. Expense  |                    |         |

|               | Activity                       | Goal(s) |
|---------------|--------------------------------|---------|
| Activity Name | CCBD Dessert Donation<br>Drive |         |
| Timeframe     |                                |         |
| Est. Income   |                                |         |
| Est. Expense  |                                |         |





Committee: Strengthening Agriculture

Subcommittee: Support Group

**Committee Purpose:** Activities conducted to develop and maintain positive relations among FFA, parents, and community leaders interested in supporting agricultural education.

Committee Members: Kaleigh Frazer, Grace Landry, Aiden Maul,

Cooper Maul, & Kassidy Lowe Committee Chair: Braden Miner

|               | Activity                                 | Goal(s)   |
|---------------|--|---|
| Activity Name | Commitment to Corduroy<br>Benefit Dinner | Host a community wide dinner to gather support and display our chapter.         |
| Timeframe     | May 31st, 2024                           | <ol><li>Raise money to support the activities of<br/>our FFA Program.</li></ol> |
| Est. Income   | \$27,000                                 |   |
| Est. Expense  | \$8,000                                  |   |

|               | Activity        | Goal(s)   |
|---------------|-----------------|---|
| Activity Name | Farm Open House | <ol> <li>Display our farm to current and incoming students, families, and community members.</li> <li>Host a chili cook off to raise funds for a new ag vehicle.</li> <li>Host a plant sale.</li> </ol> |
| Timeframe     | April 2024      |   |
| Est. Income   | \$200           |   |
| Est. Expense  | \$100           |   |